

# ***North Coast Schools' Insurance Group***

**November 14, 2018 – 2:00 PM**

**Humboldt County Office of Education  
901 Myrtle Avenue, Eureka, CA 95501  
707-445-7126  
Redwood Room (HERC)**

## ***Board Agenda***

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Teleconference Location:

*Del Norte County Office of Education  
301 West Washington Boulevard  
Crescent City, CA 95531  
707-464-6141*

**1.0 CALL TO ORDER**

**2.0 APPROVAL OF MINUTES**

Approve Minutes of the meeting from September 26, 2018.

**3.0 ITEMS/COMMENTS FROM THE PUBLIC**

Members of the public may comment on non-agenda matters. No action may be taken on topics not listed on the agenda. Individuals will have an opportunity to speak on items on the agenda before Board discussion on that item. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each item to twenty minutes.

**4.0 CORRESPONDENCE**

None.

**5.0 REPORTS/DISCUSSION ITEMS**

**5.1 Director's Report – Stacy Lane**

Ms. Lane will update the Board on recent activities of interest to the JPA.

**5.2 Risk Management Report – Taylin Titus**

Ms. Titus will update the Board on the status of various projects.

**5.3 Claims Administrator's Report – Kyle McKibbin, Keenan & Associates**

Mr. McKibbin will present the claims administrator's report.

**5.4 Ad Hoc Committee Reports – Stacy Lane**

Ms. Lane will update the Board on the Ad Hoc Committee(s).

## **6.0 ACTION ITEMS**

### **6.1 Treasurer's Report – Jeff Napier**

Mr. Napier will present the most current financial reports.

### **6.2 RFP Consulting Services – Stacy Lane**

Ms. Lane will ask the Board to approve an RFP for consulting services.

### **6.3 AED Legislation Update – Stacy Lane**

Ms. Lane will update the Board on recent legislative updates regarding the use of AEDs.

### **6.4 District Risk Management Update – Stacy Lane & Taylin Titus**

Ms. Lane & Ms. Titus will update the Board as to the current status of any areas of concern with a member district.

## **7.0 AGENDA ITEMS/NEXT MEETING: January 16, 2019**

- Treasurer's Report
- Budget Adjustments
- RFP Review
- Potential Policy, Bylaw or JPA Agreement changes

## **8.0 ADJOURNMENT**

### **Americans With Disabilities Act**

The North Coast Schools' Insurance Group conforms to the protections and prohibitions contained in Section 202 of the Americans With Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof. A request for disability related modification or accommodation, in order to participate in a public meeting of the North Coast Schools' Insurance Group shall be made to: Stacy Lane, Executive Director, North Coast Schools' Insurance Group 901 Myrtle Avenue, Eureka, CA 95501.