

# North Coast Schools Insurance Group Board of Directors Meeting October 1, 2025 – 10:00 AM

Humboldt County Office of Education Redwood Room 901 Myrtle Avenue, Eureka, CA 95501 707-445-7126

# **Board Agenda**

The Board reserves the right to change the order in which agenda items are discussed and/or acted upon at this meeting. Subject to further action by the Board, the agenda for this meeting is to be approved as presented. Items may be added to this agenda for discussion or action only as permitted by the Brown Act.

#### **Teleconference Locations:**

Del Norte County Office of Education 301 W. Washington Blvd, Crescent City, CA \* 707-464-0202

- 1.0 CALL TO ORDER
- 2.0 APPROVAL OF AGENDA
- 3.0 APPROVAL OF MINUTES
  Approve Minutes of Meeting from June 4, 2025.
- 4.0 ITEMS/COMMENTS FROM THE PUBLIC

Members of the public may comment on non-agenda matters. No action may be taken on topics not listed on the agenda. Individuals will have an opportunity to speak on items on the agenda before Board discussion on that item. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each item to twenty minutes.

- 5.0 CORRESPONDENCE
- 6.0 REPORTS/DISCUSSION ITEMS
  - 6.1 Director's Report Taylin TitusMs. Titus will update the Board on recent activities of interest to the JPA.
  - 6.2 Claims Administrator's Report Shawnee Nishimura, Keenan & Associates Ms. Nishimura will present the Claims Administrator's report.

# 6.3 Risk Analyst's Report – Red Aquino, Keenan & Associates Mr. Aquino will present the Risk Analyst's report.

#### 7.0 ACTION ITEMS

## 7.1 Financial Report – Sam Mel-Chan, SETECH

Ms. Mel-Chan will present the most current financial reports.

#### 7.2 PIPS Incentive Program – Shawnee Nishimura

Ms. Nishimura will present the PIPS Incentive Program to the Board.

## 7.3 District Risk Management Update – Taylin Titus

Ms. Titus will update the Board on the status of any areas of concern within NCSIG member districts.

#### 8.0 AGENDA ITEMS/NEXT MEETING: December 10, 2025

Treasurer's report

#### 9.0 ADJOURNMENT

## Americans with Disabilities Act

The North Coast Schools Insurance Group conforms to the protections and prohibitions contained in Section 202 of the Americans With Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof. A request for disability related modification or accommodation, to participate in a public meeting of the North Coast Schools Insurance Group, shall be made to: Taylin Titus, Executive Director, North Coast Schools Insurance Group, 901 Myrtle Avenue, Eureka, CA 95501.